

Conservation Plan Map

Date: 8/27/2020

Location: Monroe Sec 9
Wayne County, Iowa

Assisted By: STEVEN ALLEN
CORYDON SERVICE CENTER

Land Units: Tract 1575, Fields 12,29,30,31



USDA-NRCS-NGCE & USDA-FSA-APFO

752

Prepared with assistance from USDA-Natural Resources Conservation Service

 Practice Schedule
PLUs

Conservation Practice Polygons

Conservation Cover
(327)

 Access Control (472)

Early Successional
Habitat
Development/Mana...
(647)

Herbaceous Weed
Control (315)



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CRP-1 (12-02-19)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation			
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 19 185	2. SIGN-UP NUMBER 54		
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) WAYNE COUNTY FARM SERVICE AGENCY 300 S LAFAYETTE STREET CORYDON, IA 50060-1600		3. CONTRACT NUMBER 11642	4. ACRES FOR ENROLLMENT 14.92		
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (641) 872-2670		6. TRACT NUMBER 1575	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2020 TO: (MM-DD-YYYY) 09-30-2030		
8. SIGNUP TYPE: General		X AB 2-14-20			
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.					
9A. Rental Rate Per Acre \$ 150.00	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment \$ 2,238.00	A. Tract No. 1575	B. Field No. 0012	C. Practice No. CP2	D. Acres 2.00	E. Total Estimated Cost-Share \$ 366.00
9C. First Year Payment \$	1575	0029	CP2	4.88	\$ 893.00
(Item 9C is applicable only when the first year payment is prorated.)					
WAYNE COUNTY FSA					
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)					
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) ARTHUR SNIDER 2564 CEDAR RD CORYDON, IA 50060-8646	(2) SHARE 50.00 %	(3) SIGNATURE (By) <i>Arthur Snider</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 2-14-20	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) HELEN SNIDER 2939 205TH ST SEYMOUR, IA 52590-8550	(2) SHARE 50.00 %	(3) SIGNATURE (By) <i>Helen Snider</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY POA	(5) DATE (MM-DD-YYYY) 2-14-20	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) MILO E SNIDER TESTAMENTARY TRUST C/O HELEN SNIDER 2939 205TH ST	(2) SHARE 0.00 %	(3) SIGNATURE (By) <i>For Arthur Snider</i> <i>Cathy Snider</i> <i>Arthur Snider</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 2-14-20	
12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE <i>Kathy & Cheryl</i>			B. DATE (MM-DD-YYYY) 2-16-2020	
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.					
Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 7 U.S.C. 9091(2)(c)(B). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.					

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

