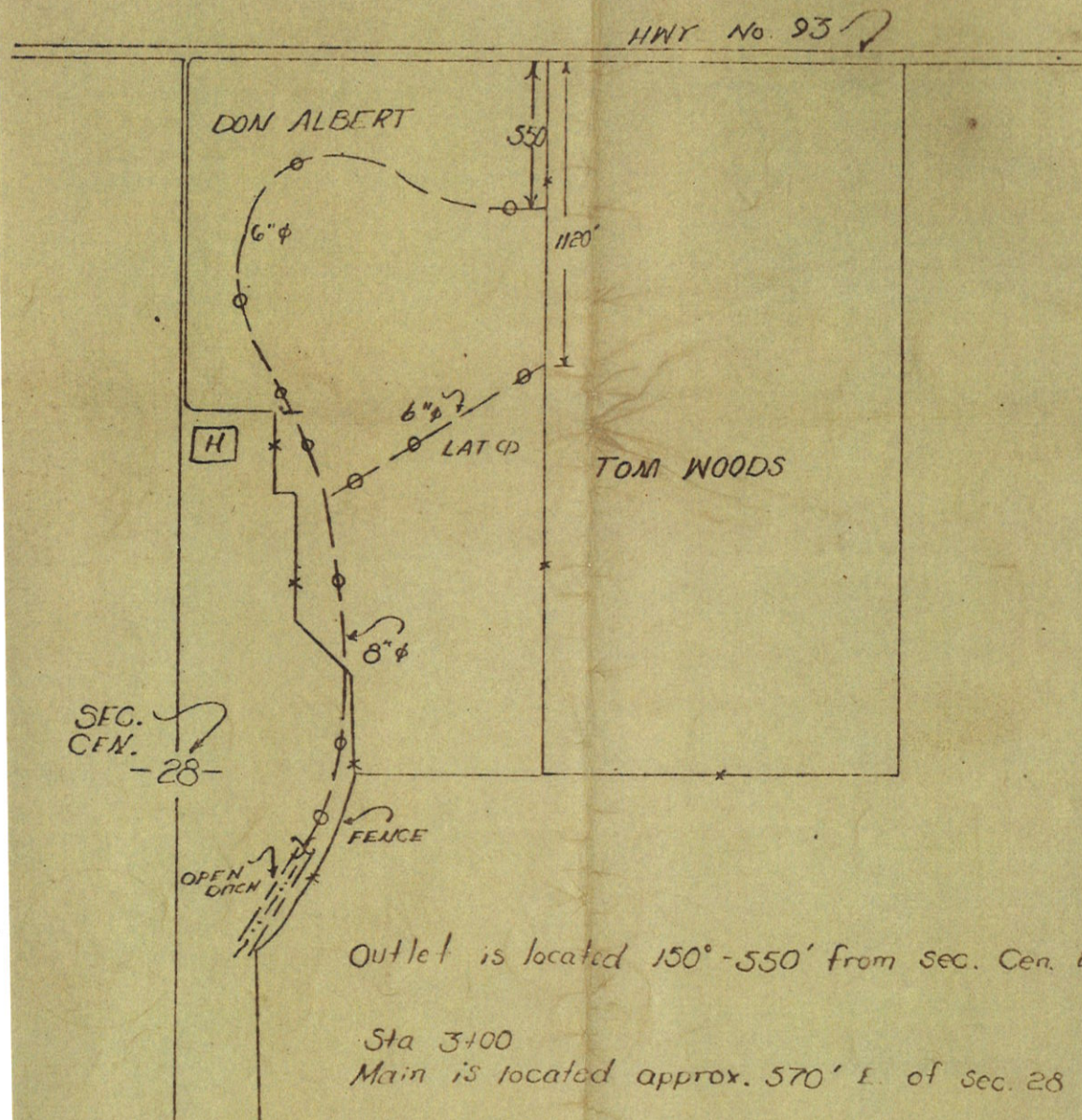




MATERIAL LIST

1-20'-10" C.M.P

1650' OF 8"φ

3135' OF 6"φ

COOPERATOR *Albert & Woods* SEC. 28 T. 23N. R. 2W.
COOPERATING WITH *Royette* S.C.D.
COUNTY *Jay* STATE *IA*
SURVEYED _____ DATE _____

PROP. TILE PLAN

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed <i>Jackson</i>	Date _____	Approved by _____
Drawn <i>Baugh</i>		Title _____
Traced _____		Title _____
Checked _____	Sheet <i>1</i>	Drawing No. _____
	No. <i>1</i>	
	of <i>1</i>	

150TH ST ST HWY 93

