



UNITED STATES DEPARTMENT OF AGRICULTURE

Legend
 [Symbol] Wetland
 [Symbol] NHP/USDA, COMUS, PRIME
 [Symbol] R01
 [Symbol] Pasture
 [Symbol] Open Space
 [Symbol] Other



FARM: 7745

TRACT: 2094

SECTION: 18-94-16

TWP: PLEASANT GROVE

0 215 430 860 Feet

1 inch = 400 feet

CROP YEAR 2020

PRINTED

November 19, 2019

BY FLOYD CO FSA

Disclosure: United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program Administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data "as is" and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside of FSA Programs. Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CP-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resource Conservation Service (NRCS).

CRP-1 (10-22-15)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO CODE & ADMIN. LOCATION 19 067	2. SIGN-UP NUMBER 52
		3. CONTRACT NUMBER 12173	4. ACRES FOR ENROLLMENT 6.80

CONSERVATION RESERVE PROGRAM CONTRACT

7A. COUNTY OFFICE ADDRESS (Include Zip Code) FLOYD COUNTY FARM SERVICE AGENCY 611 BECK STREET CHARLES CITY, IA 50616-3799	5. FARM NUMBER 0007745	6. TRACT NUMBER(S) 0002094
7B. TELEPHONE NUMBER (Include Area Code): (641) 228-4055	8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10/01/2019 TO: (MM-DD-YYYY) 09/30/2029

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

10A. Rental Rate Per Acre \$ 209.00 <i>DRB</i>	11. Identification of CRP Land (See Page 2 for additional space)				
10B. Annual Contract Payment \$ 1,421	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
10C. First Year Payment \$	0002094	0004	CP21	2.80	\$ 512
(Item 10C applicable only to continuous signup when the first year payment is prorated.)	0002094	0005	CP21	4.00	\$ 732

12. PARTICIPANTS (if more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
DELANO R BERG 45446 LINK ST LA PLATA, MO 63549-4012	100.00% <i>DRB</i>	<i>Delano R. Berg</i>	8/20/19
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	%		
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	%		
RECEIVED AUG 20 2019 FLOYD COUNTY FSA CHARLES CITY IA			
13. CCC USE ONLY	SIGNATURE OF CCC REPRESENTATIVE		B. DATE (MM-DD-YYYY)
	<i>[Signature]</i>		9/26/19

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended), the authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.nscd.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.

Original - County Office Copy
 Owner's Copy
 Operator's Copy